



NEZ PERCE TRIBE

Department of Fisheries Resources Management

Administration • Enforcement • Harvest • Production • Research • Resident Fish • Watershed



ADMINISTRATION DIVISION

P.O. Box 365 • Lapwai, Idaho 83540

Phone: (208) 843-7320 • Fax: (208) 843-7322

MEMORANDUM

Date: November 26, 2008

To: DFRM Employees

From: David B. Johnson, Program Manager

cc: NPTEC, Fish and Wildlife Commission, Aaron Miles, Barb Greene

Re: Invitation to Participate in the DFRM Supplementation Symposium

The Department of Fisheries Resources Management Production and Research divisions will be hosting a symposium to review the Tribe's supplementation projects January 14th and 15th. I want to encourage each of you to attend the symposium. It is being held at The Lodge at Rivers Edge (Best Western) in Orofino and registration details are attached.

The two day event will cover multiple year results from Nez Perce Tribal Hatchery (spring & fall Chinook Salmon within the Clearwater River basin), Johnson Creek Artificial Propagation & Enhancement (summer Chinook Salmon within the South Fork Salmon River basin) and the Lostine River Supplementation (spring Chinook Salmon within the Grande Ronde River basin) programs.

There will be a social and poster session on Wednesday evening and the posters will remain available throughout the symposium. **I would appreciate each of the projects, from all the divisions, provide a poster for this session.** Collectively the posters will demonstrate the comprehensive approach of the Nez Perce Tribe in managing, protecting, and restoring watersheds and natural resources.

I think you all do great work and these posters have been a good tool for demonstrating those efforts. They are useful for NPTEC and the public as well as the scientific forums you engage in. They boil down the purpose and results of your projects in a visual format that gets the essence of the work across. I hope you'll help out with this effort.

Please contact Tom Backman (symposium coordinator x3570) or Catherine Bradley (poster session organizer, x3572) to obtain guidelines.

Thanks.